



# The Fifth Annual Windermere Marathon And Half Marathon Sunday, May 19, 2013 Mail-In Entry Form

First Name: \_\_\_\_\_ M.I. \_\_\_\_\_ Last Name: \_\_\_\_\_

Date of Birth: \_\_\_ / \_\_\_ / \_\_\_ Age on Race Date (May 19, 2013) \_\_\_

Gender: \_\_\_ Male  
          \_\_\_ Female

Email Address: \_\_\_\_\_

Phone: ( \_\_\_ ) \_\_\_ - \_\_\_\_\_

T-Shirt Size (Circle One):  
S   M   L   XL   XXL

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_ - \_\_\_ - \_\_\_\_

Discount Code \_ \_ \_ \_ \_

ENTRY FEE: (NON-REFUNDABLE)	If postmarked by: <b>12/31/2012</b>	If postmarked by: <b>3/31/2013</b>	If postmarked by: <b>5/14/2013</b>	If register at Expo: <b>5/18/2013</b>	<b>AMOUNT PAYABLE</b>
<b>MARATHON</b>	FEE TAX (8.7%) \$80.00 + \$6.96 <b>Total \$86.96</b>	FEE TAX (8.7%) \$90.00 + \$7.83 <b>Total \$97.83</b>	FEE TAX (8.7%) \$105.00 + \$9.14 <b>Total \$114.14</b>	FEE TAX (8.7%) \$115.00 + \$10.00 <b>Total \$125.00</b>	
<b>WHEELCHAIR (No Handcycle)</b>	\$80.00 + \$6.96 <b>Total \$86.96</b>	\$90.00 + \$7.83 <b>Total \$97.83</b>	\$105.00 + \$9.14 <b>Total \$114.14</b>	\$115.00 + \$10.00 <b>Total \$125.00</b>	
<b>HALF MARATHON</b>	\$75.00 + \$6.53 <b>Total \$81.53</b>	\$80.00 + \$6.96 <b>Total \$86.96</b>	\$95.00 + \$8.27 <b>Total \$103.27</b>	\$105.00 + \$9.14 <b>Total \$114.14</b>	

To pay by Credit Card <input type="checkbox"/> Visa <input type="checkbox"/> Mastercard		
Charge Card Number		
Name on Card		
Expiration Date	Zip Code	CVC#

**PLEASE MAKE CHECK PAYABLE TO:**  
WINDERMERE MARATHON  
908 N. HOWARD STREET  
SPOKANE, WA 99201

### Waiver and Release of Liability & Assumption of Risks:

I know that running a road race is a potentially hazardous activity and represents an extreme test of a person's physical and mental limits. I should not enter and run unless I am medically able and properly trained. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Event, that I am responsible for my own safety and well being at all times and under all circumstances while at the Event site. I accept sole responsibility for my own conduct and actions while participating in the Event. I agree to abide by any decision of a race official relative to my ability to safely complete the run. I assume all risks associated with running in this Event including but not limited to falls, contact with other participants, effects of the weather, including high heat and/or humidity, the conditions of the roads/trails and traffic on the course, all such risks being known and appreciated by me. Having read this waiver and knowing these facts, and in consideration of your acceptance of my entry, I, for myself and anyone entitled to act on my behalf, waive and release Windermere Marathon LLC, the City and County of Spokane, the City of Liberty Lake, the City of Spokane Valley, Washington State Parks Department, Road Runners Club of America, all sponsors and contributors, volunteers and their representatives from all claims or liabilities of any kind arising out of my participation in this Event, even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver. I grant my permission to all of the foregoing to use photographs, motion pictures, recordings or any other record of this Event for any legitimate purpose. I also understand that my entry fee is nonrefundable. A parent or guardian must sign if entrant is under 18 years of age and parent or guardian, by so signing, certify that entrant has permission to complete this Event and is in good physical condition. I authorize medical treatment deemed necessary by race officials for myself or my child. I understand that baby joggers or strollers, handcycles or pets of any kind are not allowed in the race. I understand the use of headphones is discouraged because they may impede my awareness of surrounding dangers and instructions from race official and volunteers.

I certify that the birth date and age information provided in my member profile and confirmed at the beginning of the entry process is true and accurate.

Athlete's Signature (or parent/guardian signature if athlete is under 18): \_\_\_\_\_ Date: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Emergency Contact Phone: ( \_\_\_ ) \_\_\_ - \_\_\_\_\_